

Application Checklist

**2023**



CLYLP’s 2023 Application portal requires that you submit all information at the same time, you will not be able to save and return later. To help you prepare your materials, use this checklist to prepare the information and documents you need to submit.

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| **APPLY ONLINE:** | **MORE QUESTIONS?** | **STAY CONNECTED** |
| **CLYLP.ORG** | E-mail: applications@clylp.org  Call: 916 -234 - 3442 | /CLYLP |

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**Program Selection**

**1**

You can apply to the Statewide Leadership Conference **and/or** one of the regional institutes if you live in the designated counties:

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| --- | --- | --- | --- |
| Statewide Leadership Conference | Bay Area Institute | Central Valley Institute | Los Angeles  Institute |
| **July 22-29, 2023** | **June** | **June** | **August** |
| **All** 10th & 11th grade students in **California** may apply. | **Only students living in the following counties may apply:**  Alameda, Contra Costa, Marin, Mendocino, Monterey, Napa, San Benito, San Francisco, San Mateo, Santa Clara, Santa Cruz, Solano, & Sonoma | **Only students living in the following counties may apply:**  Fresno, Kern, Kings, Madera, Mariposa, Merced, San Joaquin, Stanislaus, Tulare, &Tuolumne | Only students living in **Los Angeles county** may apply: |

**2**

**Background Information**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Last Name >** |  | **Middle Initial >** |  | |
| **First Name >** |  | **Gender >** | F | M |
| **Address >** |  | | | |
| **County in CA >** |  | **Birthdate >** |  | |
| **Primary Phone >** |  | **Email v** | | |
| **Secondary Phone >** |  |  | | |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **High School Name >** |  | | | |
| **Grade Level >** | 10th grade | 11th grade | **GPA, Weighted >** |  |

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| **Did you attend CLYLP Digital in 2021? >** | Yes  No | **Do you plan to apply to any of the following academic institutions? Check all that apply. >** | Community College | UC |
| Private College | CSU |
| Out of State College |  |

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| **Ethnicity – Check all that apply** | | |
| African American/Black | Mexican/Mexican-American/Chicano | White/Caucasian/Euro American |
| Native American/Alaska Native | Central American  Please specify | Other: |
| Asian  Please specify | South American  Please specify | Decline to state/Don’t know |
| East Indian/Pakistani | Caribbean  Please specify |  |
| Filipino/Filipino American | Pacific Islander |  |

Parent/Guardian Information

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Parent/Guardian 1 Name >** | |  | **Parent/Guardian 2 Name >** | |  |
| **Phone number >** | |  | **Phone number >** | |  |
| **Occupation >** | |  | **Occupation >** | |  |
| **Highest Level of Education v** | | | **Highest Level of Education v** | | |
| Middle School or less | Did not finish High School | | Middle School or less | Did not finish High School | |
| High School Diploma | Trade Certificate | | High School Diploma | Trade Certificate | |
| Some College | Associate’s Degree | | Some College | Associate’s Degree | |
| Bachelor’s Degree | Graduate Degree or Higher | | Bachelor’s Degree | Graduate Degree or Higher | |
| Unknown |  | | Unknown |  | |

|  |  |
| --- | --- |
| **Do any of your family members belong to a union? If so, which one? >** |  |

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| --- | --- | --- | --- |
| **Family Income** | | | |
| $24,490 or less | $34,951 - $37,350 | $60,001 - $70,000 | $100,001 or more |
| $24,491 - $28,750 | $37,351 - $40,000 | $70,001 - $80,000 | Decline to state |
| $28,571 - $32,450 | $40,001 - $50,000 | $80,001 - $90,000 |  |
| $32,451 - $34,950 | $50,001 - $60,000 | $90,001 - $100,000 |  |

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| --- | --- | --- | --- | --- | --- |
| **How did you hear about CLYLP? Check all that apply v** | | | | | |
| Website | Guidance Counselor/Academic Advisor | | Teacher | | Email |
| Family member | Principal/School Administrator | | CLYLP Alumni | | CLYLP Volunteer |
| Legislative Office | | | Other | | |
| **If an individual, please list their information v** | | | | | |
| Name: | | Occupation: | | Email: | |

|  |  |  |  |
| --- | --- | --- | --- |
| **Your State Representatives** | | | |
| **CA State Senator for your district v** | **District Number v** | **Assembly Member for your district v** | **District Number v** |
|  |  |  |  |
| Find this information at (916) 654-0185 or www.leginfo.ca.gov/yourleg.html | | | |

You will need to upload the following files as individual PDF files. Please save each document as the name of that portion. For example “Activities List” “transcript” or “Leadership Essay”.

**3**

**Extracurricular Activities List**

**On a separate sheet**, please list any extracurricular activities you are or were involved with including student leadership, school clubs, school programs (AVID, PUENTE, etc), sports, other after school activities, employment experience, volunteer experience, internships, religious activities, or describe any other responsibilities you have outside of school (i.e., babysitting siblings, helping parent’s business, etc.). Include the following information for each activity:

* **List of offices or positions held within activity**
* **Include grade level(s) and duration of your participation**
* **Approximate hours per month of activity**

**4**

**Recommendation Forms**

Please submit **TWO recommendation forms** with your completed application and supporting documents. **DO NOT** mail the recommendation forms separately. The recommendation form may be found on our website.

* **One form must be completed by an educator** (i.e. teacher, counselor, principal, etc.) **at your school**
* **One form must be completed by an adult community member who is NOT related to you.** (i.e. community organization representative, church or religious leader, employment supervisor, etc.)

**5**

**High School Transcript**

Please submit a **copy of your most recent high school transcript**. A transcript should include your coursework taken, GPA, and High School Information.

**6**

**Three (3) Essay Questions**

Please provide complete responses to **ALL THREE** questions listed below. Each essay should be 500 words or less. Essays written in Spanish are accepted. Type or write legible. Make sure you include your full name and the question number at the top right hand corner of each essay. Each essay should be submitted as it’s own PDF.

|  |  |
| --- | --- |
| Essay # 1:  Leadership > | Discuss your Leadership ability and potential. Provide example(s) of when you demonstrated leadership. How do you see CLYLP playing a role in your leadership development? |
| Essay # 2:  Autobiography > | Describe the world you come from – for example your family, community or school – and tell us how your world has shaped your dreams and aspirations. What is an experience that has occurred in your life that is important to you and why? |
| Essay #2:  Hypothetical Situation > | Envision yourself as a future leader of California. Identify a barrier or challenge impacting Latino youth and what your propose to address the barrier or challenge. |